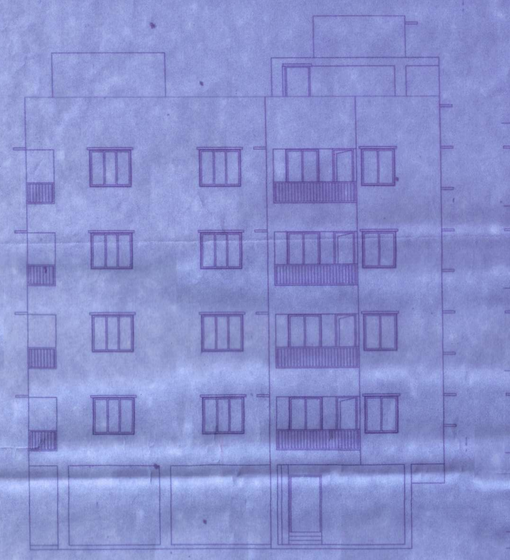
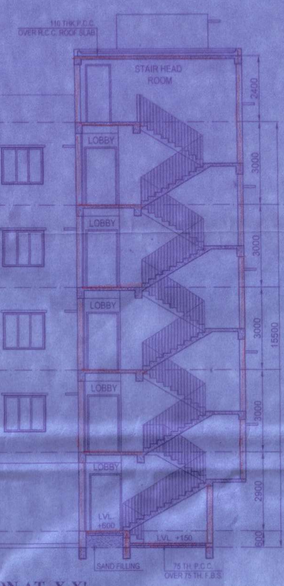
PROPOSED PLAN OF A G+IV STORIED RESIDENTIAL BUILDING OWNED BY - SRI. MOHIT CHAKRABORTY & SRI. RATAN CHAKRABORTY AT CORRESPONDING TO MOUZA- CHAKRAGHATA, J.L. NO.- 26, Re. Su. NO.- 164, TOUZI NO.- 146, L.R. DAG NO.- 4173 & 4174, L.R. KHATIAN NO.- 4407, 4730, WARD NO.- 23, HOLDING NO.- 238, BIRESH PALLY (SOUTH), P.S.- MADHAYAMGRAM, DIST.- NORTH 24 PARGANAS, UNDER MADHYAMGRAM MUNICIPALITY, KOLKATA - 700129.

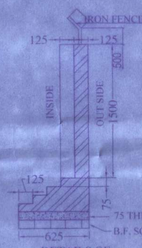


FRONT ELEVATION
SCALE-1:100

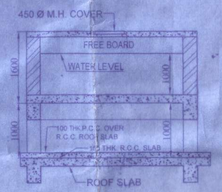


SECTION AT -X-X'
SCALE-1:100

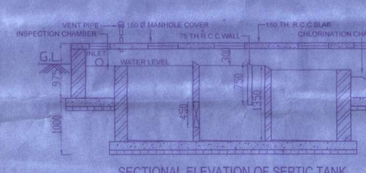
SECTION AT -Y-Y'
SCALE-1:100



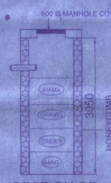
DETAILS OF BOUNDARY WALL



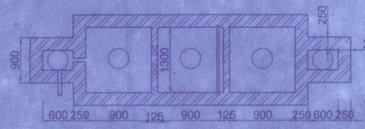
SECTION - TT'



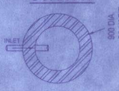
SECTIONAL ELEVATION OF SEPTIC TANK



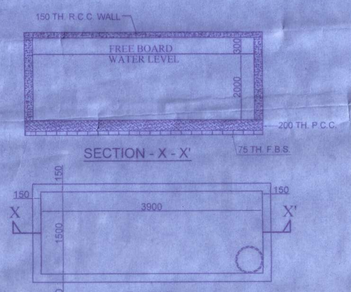
SECTION OF SOAK PIT



DETAILS OF SEPTIC TANK
SCALE-1:50



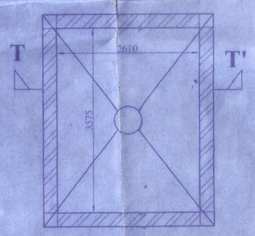
DETAILS OF SOAK PIT
SCALE-1:50



SECTION - X - X'

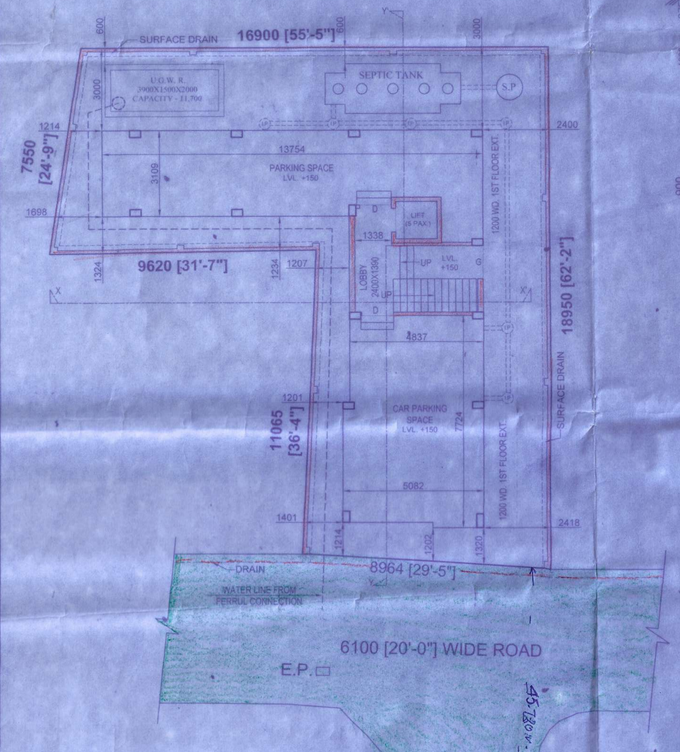
PLAN

DETAILS OF SEMI-UNDER GROUND WATER RESERVOIR
CAPACITY = 11,700 LTS.
SCALE : 1:50

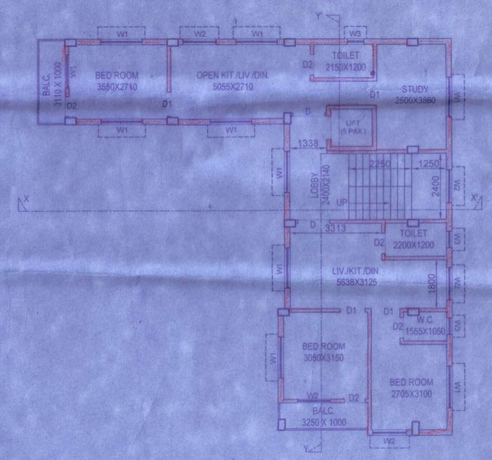


PLAN

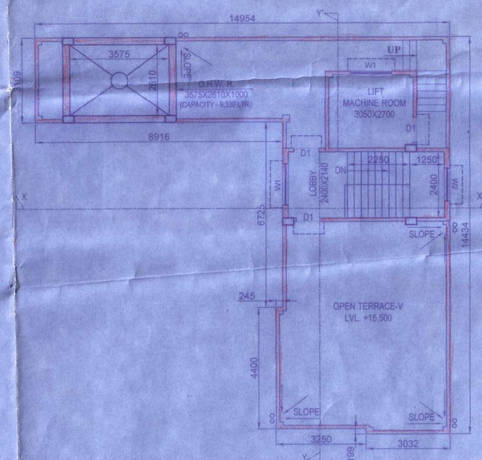
DETAIL OF O. H. WATER RESERVOIR
CAPACITY = 9,330 LTS.
SCALE - 1:50



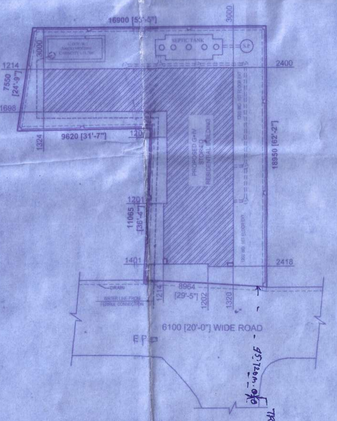
PROPOSED GROUND FLOOR PLAN
SCALE-1:100



PROPOSED TYPICAL FLOOR PLAN
(1ST TO 4TH)
SCALE-1:100



PROPOSED ROOF PLAN
SCALE-1:100



SITE PLAN
SCALE-1:200

OFFICE USE ONLY

BUILDING PLAN COMMITTEE - 84.
MEETING DATE : 09.09.2025.

SANCTIONED
Dt. 19/09/2025.
P/A No. 2022 - 2023/2025-2026
VALID UPTO 18/09/2028
CHAIRMAN
Madhyamgram Municipality
Dist.- North 24-Parganas

MADHYAMGRAM MUNICIPALITY
No. th 24-Pgs.
MADHYAMGRAM

আপনাদের মধ্যে পরিবেশ বন্ধু গাছ
রোপন করুন, পলিথিন, প্লাস্টিক, বিড়ি
সেবনমুক্ত অঞ্চলই লাগাবেন।
পরিবেশ সুরক্ষার স্বার্থে
পৌর প্রধান
মধ্যমগ্রাম পৌরসভা

STATEMENT OF PLAN PROPOSAL

01. AREA OF LAND:-
= 3 K. 08 CH. 00 SFT. OR 2520 SFT.(M/L) (AS PER DEED)

02. GROUND COVERAGE :- 115.35 SQ.M. OR 1241.63 SFT.(49.27%)
03. TOTAL HEIGHT OF THE BUILDING :- 15.500 M.

COVERED AREA	SQ.M.	SQ.FT.
a) GROUND FLOOR (CAR PARKING)	80.21	863.38
b) GROUND FLOOR (COMMON AREA)	17.82	191.81
c) FIRST FLOOR (PROP.RESI.)	115.35	1241.63
d) SECOND FLOOR (PROP.RESI.)	115.35	1241.63
e) THIRD FLOOR (PROP.RESI.)	115.35	1241.63
f) FOURTH FLOOR (PROP.RESI.)	115.35	1241.63
TOTAL COVERED AREA	559.43	6021.71

DOORS AND WINDOWS SCHEDULE

SL.NO.	LEGEND	SIZE	SPECIFICATION
1	D	1200X1950	PANELED DOOR
2	D1	900X1950	-DO-
3	D2	750X1950	-DO-
4	W1	1500X1200	ALUMINIUM SLIDING
5	W2	900X1200	-DO-
6	W3	600X600	-PIVOTED-

SPECIFICATION

01. ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE STATED
02. ALL EXTERNAL WALLS ARE 250 TH. & ALL INTERNAL WALLS ARE 125 TH. UNLESS OTHERWISE STATED
03. THE DEPTH OF S.T., S.W.P. & SEPTIC TANK SHALL NEVER EXCEED THE DEPTH OF FOUNDATION.
04. BRICK WORK 250 TH. WITH MORTER 1:6 & BRICK WORK 125 TH. WITH MORTER 1:4
05. ALL R.C.C. WORKS INCLUDING FOUNDATION MIX M20
06. GRADE OF STEEL Fe 415 I.S. CODE 1786-1979
07. ALL SHOP DRAWINGS FOR PREFABRICATED MEMBERS WILL BE TAKEN AT THE TIME OF CONSTRUCTION
08. OTHERS ITEM ARE AS PER I.S. SPECIFICATION.

COLOUR SPECIFICATION

PROPOSED AREA ---- RED	
EXISTING AREA ---- YELLOW	
SURFACE DRAIN	
ROAD	
WATER LINE	

CERTIFICATE OF BUILDING PLAN:-

I/WE DO HEREBY CERTIFY THAT PLANS, ELEVATION & SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING ON PLOT NO.- 238, STREET- BIRESH PALLY (SOUTH), WARD NO.- 23, UNDER THE JURISDICTION OF MADHYAMGRAM MUNICIPALITY/NOTIFIED AREA AUTHORITY/INDUSTRIAL TOWNSHIP AUTHORITY HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL (BUILDING) RULES,2007.THIS IS ALSO TO CERTIFY THAT ALL RELEVANT " NO OBJECTION " CERTIFICATE FROM THE RESPECTIVE AUTHORITIES SUCH AS, FIRE & EMERGENCY SERVICES DEPARTMENT , AIRPORT AUTHORITY, POLLUTION CONTROL BOARD, TELECOMMUNICATION DEPARTMENT ETC.AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT/ RECONSTRUCT / ADDITION TO/ ALTERATION OF THE BUILDING ON THE SAID PLOT.

MOUMITA MAJUMDER (GHOSH)
Civil Engineer
Licence No.-MM/LES-I/027/2016-17
SIGNATURE OF LICENSED BUILDING SURVEYOR OR ARCHITECT
(NAME,ADDRESS & EMPANELMENT NO./REGISTRATION NO.)

CERTIFICATE OF STRUCTURAL STABILITY :-

I/WE HEREBY CERTIFIED THAT THE FOUNDATION & SUPERSTRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION ON PLOT NO.- 238, STREET- BIRESH PALLY (SOUTH) , WARD NO.- 23, UNDER THE JURISDICTION OF MADHYAMGRAM MUNICIPALITY/NOTIFIED AREA AUTHORITY/ INDUSTRIAL TOWNSHIP AUTHORITY HAVE BEEN PERSONALLY INSPECTED AND SO DESIGNED BY ME/US WILL MAKE SUCH FOUNDATION AND SUPER STRUCTURE SAFE IN ALL RESPECT , INCLUDING THE CONSIDERATION OF BEARING CAPACITY & SETTLEMENT OF SOIL & OTHER CONDITIONS,IF ANY, CONFORMING TO ALL STIPULATIONS OF ALL RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE.

MANI SANKAR CHATTERJEE
E.S.E NO.-205/1
K.M.C.
SIGNATURE OF STRUCTURAL ENGINEER
(NAME,ADDRESS & EMPANELMENT NO.)

ARCHAN MAJUMDER
M.Tech. (Structural Engineering)
Chartered Engineer
Consulting Structural Engineer
G.T.E. No.- G-T/1/61 (K.M.C)
SIGNATURE OF GEO-TECHNICAL ENGINEER
(NAME,ADDRESS & EMPANELMENT NO.)

CERTIFICATE OF OWNER:-

CERTIFIED THAT I SHALL NOT ON A LATER DATE MAKE ANY ADDITION OR ALTERATION TO THIS PLAN. CERTIFIED THAT I HAVE GONE THROUGH THE RULES FOR MADHYAMGRAM MUNICIPALITY AND ALSO UNDER TAKE TO ABIDE BY THOSE RULES DURING & AFTER THE CONSTRUCTION OF THE BUILDING.

PENTONIC REALTY PVT. LTD.
Director

PENTONIC REALTY PVT. LTD.
Director

PENTONIC REALTY PVT. LTD.
Director

PENTONIC REALTY PVT. LTD.
Director

SIGNATURE OF OWNER

C.A. CONSTRUCTION
(A GROUP OF CIVIL ENGINEERS)
SHOP NO.- 63, MADHYAMGRAM MUNICIPAL MARKET COMPLEX, KOLKATA-700129
PH.-(033) 2532 - 3009

PARTICULARS	
FLOOR PLANS, ELEVATION,SECTIONS, SITE PLAN & OTHER DETAILINGS	SCALE :- 1:100,1:200,1:50,1:25
DRAWN BY :- SANDIP	
CHECKED BY :-	SHEET NO.:- 1 OF 1

DWG NO.- BACHE BA CO-OPERATIVE POND SANCTION-2025

THIS DRAWING IS PROPERTY OF C.A. CONSTRUCTION & IS NOT TO BE COPIED OR USED WITHOUT ITS PERMISSION.